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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [20-0956](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 5, 2020

**Council File No.:** [20-0956](#)

**Council Meeting Date:** August 05, 2020

**Agenda Item No.:** 14

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to the exemption of seven grant-funded positions from the Civil Service pursuant to Charter Section 1001(d)(4).

**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED FORTHWITH

|                      |        |                         |
|----------------------|--------|-------------------------|
| <b>Council Vote:</b> | YES    | BOB BLUMENFIELD         |
|                      | YES    | MIKE BONIN              |
|                      | YES    | JOE BUSCAINO            |
|                      | YES    | GILBERT A. CEDILLO      |
|                      | YES    | MARQUEECE HARRIS-DAWSON |
|                      | YES    | PAUL KORETZ             |
|                      | YES    | PAUL KREKORIAN          |
|                      | YES    | JOHN LEE                |
|                      | YES    | NURY MARTINEZ           |
|                      | YES    | MITCH O'FARRELL         |
|                      | YES    | CURREN D. PRICE         |
|                      | YES    | MONICA RODRIGUEZ        |
|                      | YES    | DAVID RYU               |
|                      | ABSENT | VACANT VACANT           |
|                      | YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Housing and Community Investment Department

**Date**

07/17/2020