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Council File No. 20-0963



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ERIC GARCETTI
MAYOR

January 11, 2022

Councilmember Paul Krekorian, Chair
Budget and Finance Committee
Attention: Andrew Suh, Legislative Assistant

RE: TRANSMITTAL FOR COUNCIL FILE NO. 20-0963

On January 11, 2022, the Arts, Parks, Health, Education, and Neighborhoods (APHEN) Committee considered the October 20, 2021, City Clerk, and January 11, 2022, Department of Neighborhood Empowerment reports relative to the Neighborhood Council 2021 Election Outreach update; and related matters. After providing an opportunity for public comment, the APHEN Chair noted and filed the reports. This matter awaits consideration by the Budget and Finance Committee.

Sincerely,



Eric Villanueva, Legislative Assistant
Arts, Parks, Health, Education, and Neighborhoods Committee

MEMBER

LEE:
BONIN:
BUSCAINO:

VOTE

YES
ABSENT
ABSENT