

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

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KAREN BASS
MAYOR

CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-1041-S6
Council Meeting Date: March 13, 2026
Agenda Item No.: 12
Agenda Description: COMMUNICATION FROM THE DEPARTMENT OF TRANSPORTATION relative to the Third Amendment to the California Air Resources Board Sustainability Transportation Equity Project (STEP) grant agreement.
Council Action: TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

03-23-2026
04-02-2026

APPROVED

3/25/2026

DATE SIGNED

Adopted Report(s) Title
Report from Transportation Committee 3-11-26