HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 20-1074

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 5, 2020

Council File No.: 20-1074

Council Meeting Date: November 04, 2020

Agenda Item No.: 39

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to the feasibility of

developing a permanent Al Fresco program that allows for a streamlined

outdoor dining permit process.

Council Action: TRANSPORTATION COMMITTEE REPORT ADOPTED AS AMENDED

FORTHWITH BY MOTION (BUSCAINO - BONIN)

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES KEVIN DE LEON
ABSENT MARQUEECE HARRIS-DAWSON

YES PAUL KORETZ YES PAUL KREKORIAN

YES JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
ABSENT HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

Title	Date
Amending Motion (Buscaino - Bonin)	11/04/2020
Report from Transportation Committee	10/27/2020