

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



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KAREN BASS  
MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 20-1084-S4

**Council Meeting Date:** October 22, 2025

**Agenda Item No.:** 20

**Agenda Description:** CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a proposed Second Amendment to Contract No. C-138260 with Legal Aid Foundation of Los Angeles for eviction defense and prevention services for the Eviction Defense Program and United to House LA Homelessness Prevention Program.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION 20A (RAMAN – BLUMENFIELD), AS AMENDED BY MOTION (RAMAN – YAROSLAVSKY), FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

10-27-2025
11-06-2025

APPROVED

Karen Bass

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10/27/2025

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DATE SIGNED

Adopted Report(s) Title

Amending Motion 20A (Raman - Blumenfield) dated 10-22-25

Report from Housing and Homelessness Committee - 10-15-25