

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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KAREN BASS  
MAYOR

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 20-1084-S4

**Council Meeting Date:** June 27, 2025

**Agenda Item No.:** 32

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to extension of contracts with Legal Aid Foundation of Los Angeles (LAFLA) for continued eviction defense, homelessness prevention, and tenant outreach and education services.

**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT - ADOPTED AS AMENDED BY MOTION 32A (JURADO – SOTO-MARTINEZ), FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT**

06-27-2025
07-07-2025

APPROVED

Karen Bass

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6/27/2025

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DATE SIGNED

Adopted Report(s) Title

Amending Motion 32A (Jurado - Soto-Martinez) dated 06-27-25

Report from Los Angeles Housing Department dated 6-24-25