

MOTION

I MOVE that the matter of the Housing and Homelessness Committee report relative to the Eviction Defense Program and the United to House LA Homelessness Prevention Program (Item 20 on today's Council agenda, CF No. 20-1084-S4); **BE AMENDED** to ~~adopt the following additional recommendation:~~ **\*replace Recommendation (a) with the following recommendation:**

- \*a. Authorize the Los Angeles Housing Department (LAHD) to execute a second amended and restated contract with the Legal Aid Foundation of Los Angeles (City Contract No. C-138260) for eviction defense and prevention services for the Eviction Defense Program and the United to House LA Homelessness Prevention Program, to increase the compensation amount by \$14,926,575 for a new total contract amount not to exceed \$90,826,002.55, and to extend the contract term by two months through March 31, 2026, in substantial conformance with the draft contract attached to the City Administrative Officer report dated September 24, 2025, attached to Council File No. 20-1084-S4, subject to the review and approval of the City Attorney as to form and contractor compliance with the City's contracting requirements.

I FURTHER MOVE that the Council adopt this amendment forthwith in conjunction with the Housing and Homelessness Committee report.

\*As Amended by Motion (Raman - Yaroslavsky)

Introduced By: Nithya Raman  
NITHYA RAMAN  
Councilmember, District 4

Seconded By: [Signature]

ORIGINAL

[Signature]  
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