

**MOTION**

I HEREBY MOVE that in regards to Item No. 17 on the August 13, 2024 Council Agenda, Council file No. 20-1096, that the Council ADOPT the City Administrative Officer report dated August 1, 2024, and NOTE and FILE the Los Angeles Housing Department report dated July 30, 2024, relative to authorizing the issuance of an additional sum in supplemental tax-exempt multifamily conduit revenue notes for the Oatsie's Place Project located at 16015 Sherman Way and authorizing the General Manager, Los Angeles Housing Department, to negotiate and execute the relevant financing documents.

PRESENTED BY \_\_\_\_\_  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

August 13, 2024

CF 20-1096