

ORDINANCE NO._____

An ordinance amending Section 12.04 of the Los Angeles Municipal Code by amending the zoning map.

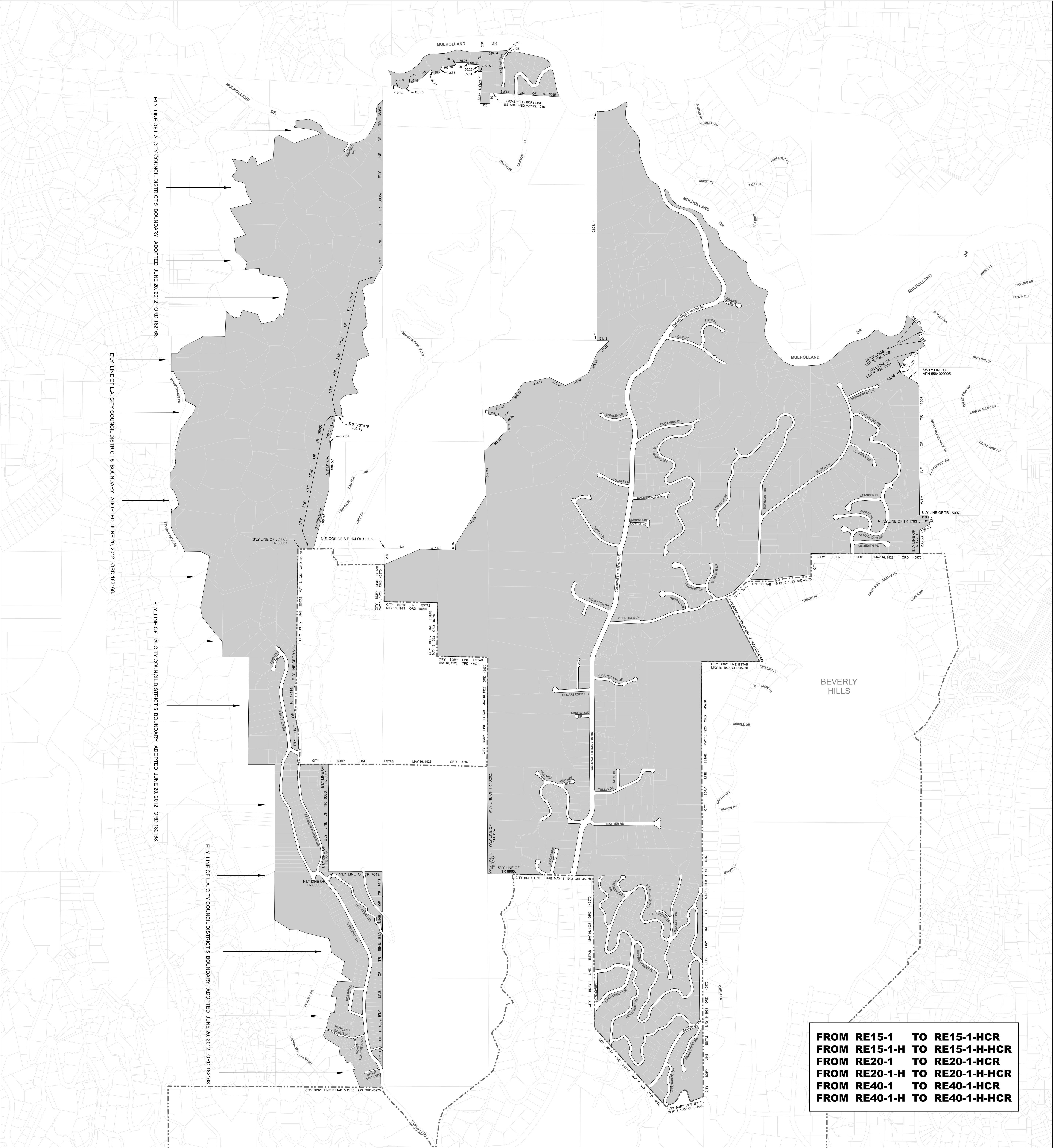
THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

SECTION 1. Section 12.04 of the Los Angeles Municipal Code is hereby amended by changing the zone classifications on properties shown upon portions of the Zoning Map and the table for Section 1 below and incorporated herein by this reference, and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code.

Table 1 for Section 1

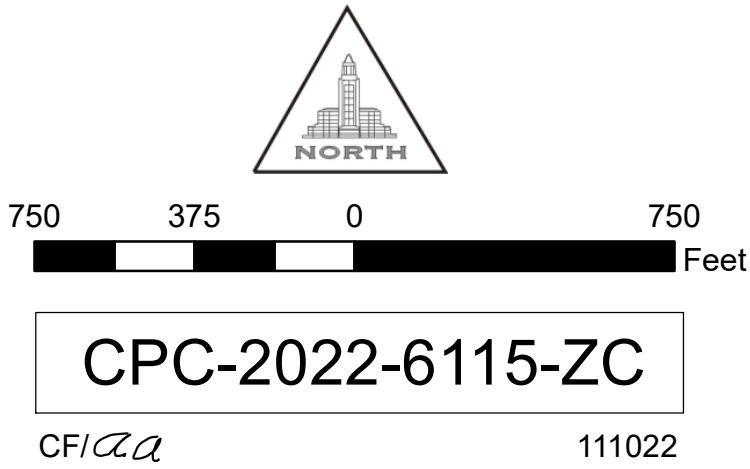
Existing Zone	New Zone
RE15-1	RE15-1-HCR
RE15-1-H	RE15-1-H-HCR
RE20-1	RE20-1-HCR
RE20-1-H	RE20-1-H-HCR
RE40-1	RE40-1-HCR
RE40-1-H	RE40-1-H-HCR

SECTION 2. Pursuant to Section 12.32 F of the Los Angeles Municipal Code, and any amendment thereto, the use of that property described in Section 1 hereof are subject to the regulations of the Hillside Construction Regulation "HCR" Supplemental Use District regulations pursuant to Section 13.20 of the Los Angeles Municipal Code

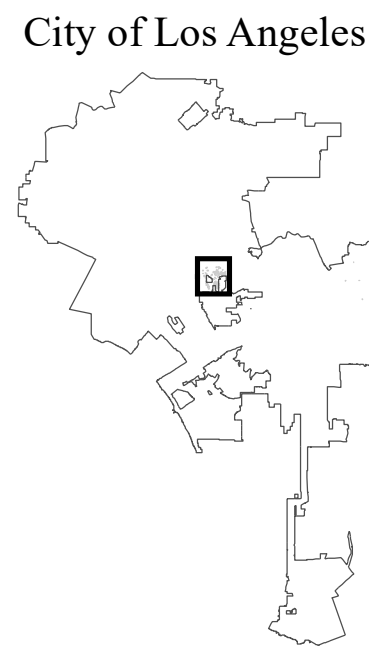


Hillside Construction Regulation "HCR" District Zone Change Coldwater/Franklin Canyon Expansion

DATA SOURCES: DEPARTMENT OF CITY PLANNING-
DEPARTMENT & BUREAU OF ENGINEERING



ALL ZONING AND HEIGHT DISTRICTS IN THE
AFFECTED AREA REMAIN THE SAME. SUFFIX
-HCR WAS ADDED BECAUSE THE AREA IS NOW
INCLUDED IN THE HILLSIDE CONSTRUCTION
REGULATION "HCR", CPC-2022-6115-ZC.



SECTION 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by positing for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the City Planning Commission on **November 3, 2022** recommends this ordinance **BE ADOPTED** by the City Council.

By *Cecilia Lamas* (Electronic Signature due to COVID-19)
Cecilia Lamas
Commission Executive Assistant

File No. _____

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____