



ERIC GARCETTI
MAYOR

September 18, 2020

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Matt Petersen to the Metropolitan Water District of Southern California for the term ending June 30, 2024. Mr. Petersen will fill the vacancy created by Lorraine A. Paskett, who has resigned.

I certify that in my opinion Mr. Petersen is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Matt Petersen
Commission: Metropolitan Water District of Southern California
End of Term: 6/30/2024

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 0
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** N/A
6. **Highest level of education completed:** Master of Public Administration, University of Southern California
7. **Occupation/profession:** President & CEO, Los Angeles Cleantech Incubator
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Quinn, Tracy		0	Caucasian	F	31-Dec-20
Quiñonez, Jesus		0	Latino	M	31-Dec-20
Murray, John W.	Central	4	African American	M	31-Dec-22
Repenning, Heather	Central	4	Caucasian	F	31-Dec-22

Matt Petersen

Matt Petersen is the President & CEO of the Los Angeles Cleantech Incubator. Prior to joining [LACI](#), Matt Petersen was appointed by Mayor Eric Garcetti as the first-ever Chief Sustainability Officer for the City of Los Angeles. Serving as CSO for four years, Petersen was the chief architect of the [Sustainable City pLAn](#), led efforts to make LA a global leader in EVs, and helped create the [Climate Mayors](#).

Matt co-founded Global Green USA and led the organization for 19 years as President and CEO. The organization was a pioneer in greening of affordable housing, schools, and cities as well as helping grow the solar sector. In the aftermath of Hurricane Katrina, Matt put forth a vision and mobilized resources to green the rebuilding of New Orleans, including schools, the Lower 9th Ward, and more.

Matt is chair of the Climate Mayors board, and a board member of Global Green USA, Habitat for Humanity of Greater Los Angeles, Center for Environmental Health, and the Sir Edmund Hilary Institute for International Leadership. Matt is a member of the Council on Foreign Relations, the LA Sustainability Leadership Council, and served as an advisor to the Clinton Global Initiative on energy and the environment while a CGI member for 10 years. He has a son and is a retired AYSO coach.



September 18, 2020

Dear Mr. Petersen:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

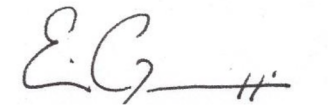
Mr. Matt Petersen
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As part of the City Council confirmation process, you will need to meet Council President Nury Martinez, the Chair of the Energy, Climate Change, and Environmental Justice Committee, to answer any questions she may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy, Climate Change, and Environmental Justice Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Matt Petersen
September 18, 2020

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Council President Nury Martinez, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.