ERIC GARCETTI
MAYOR

September 8, 2022

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Cynthia Hubach to the Community Forest Advisory Committee for the term ending June 30, 2024. Ms. Hubach's current term expired on June 30, 2022.

I certify that in my opinion Ms. Hubach is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: **Cynthia Hubach**
Commission: **Community Forest Advisory Committee**
End of Term: 6/30/2024

Appointee Information

1. **Race:** Caucasian

2. **Gender:** Female

3. **Council district and neighborhood of residence:** 13 - East LA

4. **Are you a registered voter?** Yes

5. **Prior commission experience:**

6. **Highest level of education completed:** M.A., Antioch University

7. **Occupation/profession:** Retired

8. **Experience(s) that qualifies person for appointment:** See attached resume/bio

9. **Purpose of this appointment:** Reappointment

10. **Current composition of the commission**:

Cyndi Hubach Bio
September 2020

After a long career as a journalist and documentary writer and producer, Cyndi returned to school in 2010 to pursue a master's degree in Urban Sustainability at Antioch University. This led to her founding in 2011 of the Elysian Valley Community Garden (which she continues to manage), and a passionate interest in the increasingly crucial issues of food access and justice, and urban land and water use. The garden is now also a food-waste collection hub for LA Compost, and a weekly distribution site for Food Forward.

Now mostly retired, Cyndi dedicates her time to community and environmental causes. She currently serves on the Silver Lake Neighborhood Council's Green Committee and acts as liaison between the NC Sustainability Alliance and the Silver Lake NC. Cyndi is the longtime Secretary of the Los Angeles Community Garden Council, which supports 42 member gardens in LA County (and 100 more non-member gardens), mostly in underserved communities. She is also Vice President of the Silver Lake Reservoirs Conservancy, which promotes and maintains local green space and native habitat, and she recently helped found the Frogtown Association of Businesses, where she currently serves as Treasurer.

Cyndi is a Master Gardener, and in 2018, participated in Al Gore's Climate Action training. In 2019, she was named Adam Schiff's Silver Lake Woman of the Year. She lives in Silver Lake and loves her electric car.

ERIC GARCETTI
MAYOR

September 8, 2022

Dear Ms. Hubach:

I am pleased to inform you that I hereby reappoint you to the Community Forest Advisory Committee for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

As part of the City Council confirmation process, a meeting will be offered to Mitch O'Farrell, your Councilmember and the Chair of the Energy, Climate Change, and Environmental Justice Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy, Climate Change, and Environmental Justice Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Ms. Cynthia Hubach
September 8, 2022

Nominee Check List

I. Within 7 days:

_____ **Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.**

- **Remuneration Form**
- **Undated Separation Letters**

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ **Your City Councilmember and Chair of the Council Committee considering your nomination, Mitch O'Farrell**