

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 20-1213**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2021-5499-GPA	ENV-2020-6762-EIR; SCH. No. 2021010130	ALL-CITYWIDE
<b>PROJECT ADDRESS:</b>		
CITYWIDE		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Ari Briski	213-978-2289	Ari.Briski@lacity.org
<b>NOTES / INSTRUCTION(S):</b>		
<p>Please upload enclosed document for the General Plan Amendment. Please ATTACH TO FILE.</p> <p>Title: "Adopted Safety Element"</p>		
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>	
Linda Lou	4/11/22	

