HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 20-1316

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 16, 2021

Council File No.: 20-1316

February 16, 2021 **Council Meeting Date:** 

9 Agenda Item No.:

CATEGORICAL EXEMPTION and PLANNING AND LAND USE **Agenda Description:** 

> MANAGEMENT COMMITTEE REPORT relative to the inclusion of the School of Eye Education, located at 1554-1560 South Andrews Place and 2351-2371 West Venice Boulevard, in the list of Historic-Cultural

Monuments.

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -Council Action:

ADOPTED FORTHWITH

**Council Vote:** YES **BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO GILBERT A. CEDILLO YES

**ABSENT KEVIN DE LEON** 

YES MARQUEECE HARRIS-DAWSON

YES PAUL KORETZ YES PAUL KREKORIAN

YES JOHN LEE

YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE YES NITHYA RAMAN

YES MARK RIDLEY-THOMAS YES MONICA RODRIGUEZ

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## Adopted Report(s)

TitleDateReport from Planning and Land Use Management Committee02/04/2021