HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles

CALIFORNIA

PETTY F. SANTOS **EXECUTIVE OFFICER**

September 1, 2021



OFFICE OF THE CITY CLERK

Council and Public Services Division

 $200~\mathrm{N.}$ SPRING STREET, ROOM $395~\mathrm{C}$ LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER** CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0002-S149 **Council Meeting Date:** August 31, 2021

Agenda Item No.: 45

CONSIDERATION OF RESOLUTION (BONIN - HARRIS-DAWSON) relative to **Agenda Description:**

establishing the City's position in its 2021-2022 State Legislative Program regarding Senate Bill (SB) 679 which would establish a Los Angeles County

Affordable Housing Solutions Agency.

Council Action: SUBSTITUTE **MOTION** (MARTINEZ - BONIN - PRICE)

ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT 09/01/2021 09/13/2021

APPROVED

9/8/2021

DATE SIGNED

Adopted Report(s)Title

Substitute Resolution (Martinez - Bonin - Price) CF 21-0002-S149 dated 8-31-2021