

**MOTION**

ADOPT the Ordinance dated February 2, 2024, with the changes that were read into the record by the City Attorney.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
TRACI PARK  
Councilmember, 11th District

February 2, 2024  
CF 21-0042-S7