HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 21-0042

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 2, 2021

Council File No.: 21-0042

Council Meeting Date: March 02, 2021

27 Agenda Item No.:

Agenda Description: AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD

> INVESTMENT COMMITTEE REPORT relative to the Emergency Renters Assistance Subsidy Program including a framework to assist tenants and

small landlords and funding to implement the program.

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD **Council Action:**

INVESTMENT COMMITTEE REPORT ADOPTED AS AMENDED

FORTHWITH BY MOTION (RAMAN - HARRIS-DAWSON)

Council Vote:

YES YES **BLUMENFIELD** HARRIS-DAWSON O'FARRELL YES YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RAMAN**

YFS RIDLEY-THOMAS YES YES **CEDILLO** LFF

MARTINEZ YES DE LEON YES YES RODRIGUEZ

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

03/02/2021 03/12/2021

APPROVED *DISAPPROVED *VETO

03/02/2021

DATE SIGNED Mayor

Adopted Report(s)

Title	Date
Amending Motion (Raman - Harris-Dawson)	03/02/2021
Report from Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment	02/26/2021