

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-0175

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2016-1103-MCUP-DB-SPR	ENV-2020-4929-SCPE	13
PROJECT ADDRESS:		
4100 West Sunset Boulevard; 1071-1089 North Manzanita Street		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
William Lamborn	213-847-3637	William.lamborn@lacity.org

NOTES / INSTRUCTION(S):	
Correspondence from LA Sanitation.	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez	May 3, 2021