

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0215

Council Meeting Date: February 4, 2025

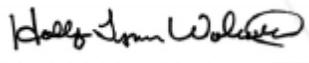
Agenda Item No.: 47

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to issuing a second supplemental tax-exempt multifamily mortgage revenue note in an amount up to \$2,500,000; and executing related financing documents for The Brine Residential, a supportive housing project located at 3016 North Main Street in Council District 14.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky


HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

02-06-2025
02-18-2025

APPROVED



2/18/2025

DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee - 1-22-25

Report from City Administrative Officer dated 1-16-25