

July 22, 2026

The Honorable City Council
Office of the City Clerk
Room 395, City Hall
Mail Stop 160

Attention: Councilmember Adrin Nazarian
Chairperson, Energy and Environment Committee

Honorable Members:

Subject: Council File No. 21-0352 – LA100 / Strategic Long Term Resource Plan /
2035 100% Carbon-Free Energy / Los Angeles Department of Water and
Power

Attached is the Los Angeles Department of Water and Power's response to council file
#21-0352, which includes the bi-annual LA100 Report Card for the
City Council's Energy & Environment Committee.

Please do not hesitate to contact me if you have any questions. I can be reached at
(213) 367-3846 or by email at Paul.Habib@ladwp.com.

Sincerely,



Paul M. Habib
Director, Legislative and Intergovernmental Affairs

Enclosure

c/enc: Councilmember Katy Yaroslavsky, Energy and Environment Committee
Councilmember Ysabel Jurado, Energy and Environment Committee
Councilmember Nithya Raman, Energy and Environment Committee
Councilmember Imelda Padilla, Energy and Environment Committee
Luis Gutierrez