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Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
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PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

July 9, 2021

ENV-2019-7526-SCPE
Council District 13

NOTICE TO APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically on Tuesday, August 3, 2021** at approximately **2:00 P.M.** or soon thereafter to consider the following: Sustainable Communities Project Exemption (SCPE), No. ENV-2019-7526-SCPE, and report from the Department of City Planning relative to determining that the proposed Project is statutorily exempt from the California Environmental Quality Act pursuant to Public Resources Code (PRC) Section 21155.1; qualifies as a Transit Priority Project pursuant to PRC Section 21155(b); and, a Sustainable Communities Project that meets all criteria of Subdivisions (a) and (b), including environmental criteria, land use criteria, and at least one criteria (affordable housing) of Subdivision (c) of PRC Section 21155.1; for the construction of a new 197,243 square-foot mixed-use building consisting of 198 residential units [11 percent of the 184 base density units (21 units) of which would be reserved for Very Low Income households) and 16,000 square feet of ground floor commercial space; the proposed building would be eight stories with an approximate height of 95 feet; the Project would include 278 parking spaces in a partially wrapped at-grade level and within three subterranean levels, and 20,640 square feet of open space; the existing commercial buildings with a combined floor area of approximately 14,809 square feet and surface parking would be removed to accommodate the Project, which would result in a net increase of 182,434 square feet of new floor area within the Project Site upon completion with a floor area ratio (FAR) of 4.47:1; for the properties located at 1400-1440 North Vine Street, 6263-6275 West De Longpre Avenue, and 6262-6270 West Leland Way.

Applicant: Patrick Tooley, Tooley Interests, LLC
Representative: Dave Rand, Armbruster Goldsmith and Delvac LLP

Related Case No. CPC-2021-3871-DB-MCUP-SPR-VHCA

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: LACouncilComment.com

In addition, you may view the contents of Council file No. **21-0461** by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Alex Truong

(213) 978-3308

alexander.truong@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Armando Bencomo

(213) 978-1080

clerk.plumcommittee@lacity.org

Armando Bencomo

Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



OFFICE OF THE CITY CLERK
Council & Public Services Division
ENV-2019-7326-SCPE
200 N. Spring Street, Suite 395
Los Angeles, CA 90012

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OCCUPANT

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