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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0691

Council Meeting Date: November 20, 2024

Agenda Item No.: 36

Agenda Description: COMMUNICATION FROM THE ECONOMIC AND WORKFORCE

DEVELOPMENT DEPARTMENT relative to the reprogramming of American Rescue Plan Act (ARPA) funds to the Facade Improvement Program for businesses located in Jobs and Economic Development Incentives (JEDI)

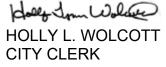
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Council Action: COMMUNICATION FROM THE ECONOMIC AND WORKFORCE

DEVELOPMENT DEPARTMENT - ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky



Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

	11-21-2024
Γ	12-02-2024

**APPROVED** 

Karen Bross \_\_\_\_\_\_ 11/25/2024

DATE SIGNED	
DATE CICNED	·
DATE CIONED	

Adopted Report(s)Title Report from Economic and Workforce Development Department dated 10-03-24