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## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER** CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0878-S4

**Council Meeting Date:** March 30, 2022

Agenda Item No.: 2

ORDINANCE SECOND CONSIDERATION relative to amending the Los **Agenda Description:** 

Angeles Municipal Code (LAMC) to make proof of COVID-19 vaccination

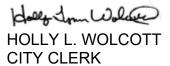
requirements voluntary for covered locations and to remove the requirements

for proof of COVID-19 vaccination for outdoor large events.

**Council Action:** ORDINANCE SECOND CONSIDERATION - ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	NO	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	<b>ABSENT</b>	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.
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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

**FILE SENT TO MAYOR** LAST DAY FOR MAYOR TO ACT

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	03/30/2022
ſ	04/11/2022

**APPROVED** 



3/30/2022

**DATE SIGNED** 

Adopted Report(s)Title Attachment to Report dated 3-09-22 - Draft Ordinance