

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to expanding Electric Vehicle (EV) charging on the public right of way, including staffing and infrastructure needs, and the inclusion of level 3 charging options, with a visualization of the infrastructure needs City-wide, and related matters.

Recommendations for Council action, as initiated by Motion (O'Farrell - Krekorian), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DIRECT the Bureau of Street Lighting, and the Department of Transportation, with the assistance of the Los Angeles Department of Water and Power, Department of General Services, and the City Administrative Officer, to update the Electric Vehicle Master Plan (Council file No. 21-0890) by creating a "Right to Charge" for EV on the public rights-of-way long term strategic plan, including visualizations of current and future infrastructure, in order to greatly expand current EV charging on the public right of way, and to include level 3 DCFC "fast chargers" installations.
2. DIRECT the Bureau of Street Lighting, Department of Transportation, and REQUEST the Los Angeles Department of Water and Power, with the assistance of the City Administrative Officer (CAO), to report on staffing and infrastructure needs to effectuate the policy, including but not limited to installation, construction, signage, parking management and power needs.
3. REQUEST the Controller to transfer 200,000 from the Fiscal Year 2022- 2023 Unappropriated Balance (UB) Fund 100/58, Account No. 58370, Renewable Energy to Fund No. 100/84, Account No. 1010, for expansion of EV charger program on the right of way as delineated in Council file No. 21-0890-S2.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On December 1, 2022, your Committee considered Motion (O'Farrell - Krekorian) relative to expanding EV charging on the public right of way, including staffing and infrastructure needs, and the inclusion of level 3 charging options, with a visualization of the infrastructure needs City-wide. The Motion attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Energy, Climate Change, Environmental Justice, and River Committee moved to approve the recommendations as amended and reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	YES
KREKORIAN:	ABSENT

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-NOT OFFICIAL UNTIL COUNCIL ACTS-