

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0890

**Council Meeting Date:** April 6, 2022

**Agenda Item No.:** 1

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to a strategic long-term City-wide Electric Vehicle (EV) Master Plan that includes provisions to maximize federal and state funding for the equitable placement of Electric Vehicle infrastructure City-wide.

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |             |        |           |        |               |
|--------|-------------|--------|-----------|--------|---------------|
| YES    | Blumenfield | ABSENT | Bonin     | YES    | Buscaino      |
| ABSENT | Cedillo     | YES    | de León   | YES    | Harris-Dawson |
| YES    | Koretz      | YES    | Krekorian | ABSENT | Lee           |
| YES    | Martinez    | YES    | O'Farrell | YES    | Price         |
| YES    | Raman       | YES    | Rodriguez | YES    | Wesson, Jr.   |

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04/08/2022

04/18/2022

APPROVED

A handwritten signature in black ink, appearing to be 'E.G.' followed by a stylized flourish.

4/12/2022

DATE SIGNED

Adopted Report(s) Title

Report from Energy, Climate Change, Environmental Justice, and River Committee\_03-03-22