

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 21-0934**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
CPC-2016-1450-CPU		ENV-2016-1451-EIR; ENV-2016-1451-EIR-ADD1; SCH No. 2016041093		4 - Raman 5 - Yaroslavsky 13 - Soto-Martínez	
<b>RELATED CASE NOS.:</b>			<b>PROCEDURAL REGULATIONS:</b>		
<input checked="" type="checkbox"/> N/A			<input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
<b>PROJECT ADDRESS / LOCATION:</b>					
<p>The Hollywood Community Plan Area (CPA) is located within the incorporated City of Los Angeles and contains approximately 13,962 acres or 21.8 square miles. The CPA extends roughly south of the Cities of Burbank and Glendale and the Ventura Freeway (State Route 134), west of the Golden State Freeway (interstate 5), north of Melrose Avenue and south of Mulholland Drive and the Cities of west Hollywood and Beverly Hills including land south of the City of West Hollywood, and north of Rosewood Avenue between La Cienega and June Street.</p>					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
Oliver Netburn		(213) 978-1382		oliver.netburn@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>					
<p>Enclosed is an updated Zone Change Ordinance (Sections 1, 2, 3, 4, 5, and 6), which includes an urgency clause as requested by the City Council at the meeting on December 13, 2024.</p>					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>	
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input checked="" type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

<input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List (both Word and PDF) <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>Environmental Assessment (SCEA)</b> <input type="checkbox"/> Sustainable Communities <b>Environmental Impact Report (SCEIR)</b> <input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Ari Briski		12.19.2024	