

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1015-S18
Council Meeting Date: November 5, 2025
Agenda Item No.: 17
Agenda Description: ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORT relative to applications for the United States Environmental Protection Agency (USEPA), Office of Water, Office of Ground Water and Drinking Water, Midsize and Large Drinking Water Infrastructure Resilience and Sustainability Program - Fiscal Year (FY) 2025.
Council Action: ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Joint report from Energy and Environment Committee and Budget and Finance Committee_10-7-25