

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



## Council and Public Services Division

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KAREN BASS  
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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-1015-S7

**Council Meeting Date:** October 15, 2025

**Agenda Item No.:** 7

**Agenda Description:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to a contract with Agency M Media, LLC, for the Know Your Rights Campaign, and to amend the Memorandum of Understanding with the County of Los Angeles.

**Council Action:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

10-17-2025
10-27-2025

APPROVED

10/24/2025

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DATE SIGNED

Adopted Report(s) Title

Report from Civil Rights, Equity, Immigration, Aging, and Disability Committee\_9-19-25