HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

October 20, 2021

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1073

Council Meeting Date: October 20, 2021

Agenda Item No.: 8

Agenda Description: TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to

a proposed Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) that commits the City to fund and construct up to \$30 million in necessary improvements in the City's right-of-way

for the Rail to Rail Corridor Project.

Council Action: TRANSPORTATION AND PUBLIC WORKS COMMITTEES' REPORT -

ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	ABSENT	Ridley-Thomas	YES	Rodriguez

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)Title

Joint report from the Transportation and Public Works Committees\_10-13-21