

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES
EXECUTIVE OFFICER



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KAREN BASS
MAYOR

CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-1108-S4

Council Meeting Date: March 27, 2026

Agenda Item No.: 21

Agenda Description: CONTINUED CONSIDERATION OF ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT, ORDINANCE OF INTENTION FIRST CONSIDERATION and AMENDING MOTION 16A (HUTT - LEE) relative to the reconfirmation of the Wilshire Center, Merchant-Based, Business Improvement District (BID) and Fiscal Year (FY) 2026 Annual Planning Report (APR).

Council Action: ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT, ORDINANCE OF INTENTION FIRST CONSIDERATION and AMENDING MOTION 16A (HUTT - LEE) - ADOPTED AS AMENDED BY AMENDING MOTION 21C AND AMENDING MOTION 21D, FORTHWITH

Council Vote:

| | | | | | |
|--------|-------------|-----|---------------|-----|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
| YES | Jurado | YES | Hutt | YES | Lee |
| ABSENT | McOsker | YES | Nazarian | YES | Padilla |
| YES | Park | YES | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

| |
|------------|
| 03-31-2026 |
| 04-10-2026 |

APPROVED

Karen Bass

4/6/2026

DATE SIGNED

Adopted Report(s) Title

Amending Motion 21C (Hutt-Lee) 3-27-26

Amending Motion 21D (Hutt-Lee) 3-27-26

Report from Economic Development and Jobs Committee_2-3-26