

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the Energy, Climate Change, Environmental Justice, and River Committee report dated March 3, 2022.

PRESENTED BY _____
MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

March 30, 2022

CF 21-1132