

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



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KAREN BASS  
MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 21-1177-S3

**Council Meeting Date:** March 13, 2026

**Agenda Item No.:** 18

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a supplemental tax-exempt multifamily conduit revenue note in an amount up to \$3,085,000; and executing related financing documents for the Manchester Urban Homes Affordable Housing Project located at 8721-8765 South Broadway Avenue, 315-331 West 88th Street and 320-330 West 87th Street in Council District Eight (CD 8).

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT AND RESOLUTION - ADOPTED ITEM FORTHWITH

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

03-17-2026
03-27-2026

APPROVED

Karen Bass

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3/27/2026

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DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee dated 3-4-26