



ERIC GARCETTI
MAYOR

January 20, 2021

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Miguel Luna to the Metropolitan Water District of Southern California for the term ending December 31, 2024. Mr. Luna will fill the vacancy created by Jesus Quiñonez, whose term has expired.

I certify that in my opinion Mr. Luna is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Miguel Luna
Commission: Metropolitan Water District of Southern California
End of Term: 12/30/2024

Appointee Information

1. **Race/ethnicity:** Latino
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 13 - East
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** N/A
6. **Highest level of education completed:**
7. **Occupation/profession:** President, Urban Semillas
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Quinn, Tracy	N/A	0	Caucasian	F	31-Dec-24
Petersen, Matt	N/A	0	Caucasian	M	31-Dec-24
Murray, John W.	Central	4	African-American	M	31-Dec-22
Repenning, Heather	Central	4	Caucasian	F	31-Dec-22



Miguel Angel Luna emigrated from Colombia with his mother to Los Angeles when he was 8-years old in the late 70's.

He is sought after and respected locally, regionally, and statewide for his expertise in working with diverse communities on social justice issues and advocacy, and for his ability to utilize community reconnaissance in order to develop and implement effective outreach tools and mechanisms for grass-roots coalition building and consensus. He specializes in cultivating relationships with and between community-based organizations, businesses, elected officials, environmental

organizations, academia, governmental agencies, and individual stakeholders at the grass-roots level. His practice has a specific focus in fostering participation in planning efforts among people who might not have participated in the past, and moderating effectively among people who might anticipate little common ground.

Over the last two decades Mr. Luna has worked on issues and projects that have led to the augmentation of urban green space, bringing resources to underserved communities, and master planning projects at the city and regional level.



January 20, 2021

Dear Mr. Luna:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Mr. Miguel Luna
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As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and the Chair of the Energy, Climate Change, Environmental Justice and River Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy, Climate Change, Environmental Justice and River Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Miguel Luna
January 20, 2021

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
An appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Mitch O'Farrell**

Staff in the Mayor's Office will assist you with these arrangements.