

MOTION

I HEREBY MOVE that Council ADOPT the Housing Committee Report
attached to Council file No. 21-1230-S7.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3th District

SECONDED BY _____
TIM McOSKER
Councilmember, 15th District

September 16, 2026

CF 21-1230-S7