

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**

**SUPPLEMENTAL
CF 21-1230-S5**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2023-7068-CA (CHIP Ordinance)	ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV-2020-6762-EIR-ADD2	ALL - Citywide
RELATED CASE NOS.:	COUNCIL FILE NO:	PROCEDURAL REGULATIONS:
CPC-2020-1365-GPA, CPC-2024-387-CA; CPC-2024-388-CA	21-1230-S5	<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)
PROJECT ADDRESS / LOCATION:		
N/A – Citywide Code Amendment		
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Theadora Trindle	(213)564-7099	Theadora.trindle@lacity.org
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:
<input checked="" type="checkbox"/> Other: Additional information for the administrative record.	N/A	N/A
NOTES / INSTRUCTIONS:		
<p>Please add the following attachment to CF 21-1230-S5 for informational purposes only.</p> <ul style="list-style-type: none">6-18-25 HCD Approval Letter (also attached as a PDF) https://planning.lacity.gov/odocument/29a30edb-7710-46ea-be9f-fd6020f90dcc/Los_Angeles_City_Rezone.pdf		
TRANSMITTED BY:	TRANSMITTAL DATE:	
Jaime Espinoza	7/7/25	