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MOTION

I MOVE that the matter of Planning and Land Use Management Committee report relative to the methodology that ensures equity is at the core of future land use considerations and implementation of the 2021-2029 Housing Element, **Item No. 2** (Council File No. 21-1230) on today's Council Agenda, **BE AMENDED** to **ADOPT revisions** to the language in **recommendations No. 4 and 5**, reflected in the italicized text and strikethroughs, as follows:

4. INSTRUCT the Department of City Planning (DCP), ~~and~~ Housing Department, *and City Administrative Officer* to provide *an annual report submitted prior to the end of the fiscal year* ~~joint mid-year reports~~ to Council on progress made toward reaching Housing Element RHNA and Affirmatively Furthering Fair Housing (AFFH) goals.

5. INSTRUCT the DCP and Housing Department to report back prior to *the release of the draft ordinance* ~~beginning public outreach on:~~

PRESENTED BY: *Nithya Raman*
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: *Cassidy*

ORIGINAL

January 18, 2023

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JAN 18 2023