PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
N/A	N/A	All
PROJECT ADDRESS / LOCATION:		
Citywide		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Cally Hardy	213-978-1643	Cally.hardy@lacity.org
NOTES / INSTRUCTION(S):		
Slide deck (staff presentation) for presentation to PLUM Committee on June 6, 2023		

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List**	☐		
☐ **Interested Parties List**	☐		
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☒ **Other: Staff Presentation Slides**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa	6/1/23