

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-1230

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
Council File: 21-1230	ENV-2020-6762-EIR	ALL - CITYWIDE
PROJECT ADDRESS:		
CITYWIDE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
STAFF: BLAIR SMITH	(213) 978-1886	BLAIR.SMITH@LACITY.ORG

NOTES / INSTRUCTION(S):	
<p>The following two documents should be transmitted:</p> <ul style="list-style-type: none"> • Attachment to Report dated 10-21-21 - Exhibit B - 2021-2029 Update to the Housing Element of the General Plan • Housing Element Comments Received 1.1.2020 - 10.20.2021 	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez	October 26, 2021