

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230**

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2020-1365-GPA	ENV-2020-6762-EIR SCH. No. 2021010130	ALL - CITYWIDE
PROJECT ADDRESS:		
CITYWIDE		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
BLAIR SMITH	(213) 978-1886	BLAIR.SMITH@LACITY.ORG

NOTES / INSTRUCTION(S):	
Please upload enclosed document for the General Plan Amendment. Please ATTACH TO FILE. Title: "Adopted Housing Element 2021-2029"	
TRANSMITTED BY:	TRANSMITTAL DATE:
BLAIR SMITH	April 19, 2022

