

PATRICE Y. LATTIMORE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

[clerk.lacity.org](http://clerk.lacity.org)

RECEIVED  
CITY CLERK'S OFFICE  
JUN -2 PM 1:23  
CITY CLERK  
MAY 15, 2026

ENV-2018-7559-CE-1A  
Council District 13

## **NOTICE TO APPLICANT(S), OWNER(S), APPELLANT(S), NEIGHBORHOOD COUNCIL AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, June 9, 2026** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities), and related CEQA findings; report from the Central Los Angeles Area Planning Commission (CLAAPC); and appeals filed by: 1) Casey Maddren, Citizens for a Better LA; and 2) Romulus Zamora & UNITE HERE Local 11 (Representative: Jordan Sisson, Law Offices of Gideon Kracov, from the determination of the CLAAPC in approving a Categorical Exemption as the environmental clearance for a Plan Approval to modify conditions of approval to reflect a 14,427 square-foot increase in the total floor area (from 79,376 square feet to 93,803 square feet), including a 1,450 square-foot increase in the total commercial floor area (from 4,581 square feet to 6,031 square feet), and the removal of all on-site automobile parking spaces, in conjunction with the expansion and continued operation of an existing hotel; for the properties located at 6415 - 6419 West Selma Avenue.

Applicant: 6417 Selma Holdings, LLC  
Representative: Alfred Fraijo Jr., Sheppard Mullin Richter & Hampton, LLP.  
Case Nos: ZA-2013-3504-ZV-PA1-1A; ENV-2018-7559-CE-1A

Note that pursuant to Los Angeles Municipal Code Chapter 1A, Section 13B.11.1.F.8, all California Environmental Quality Act (CEQA) appeal related documents filed by or on behalf of the appellant must be filed with the City Clerk no later than 5 business days prior to the date set for the hearing. CEQA appeal-related documents filed by any party other than the appellant (or the appellant's representatives) must be filed with the City Clerk no later than 2 business days prior to the date of the hearing. Documents submitted after these deadlines will be marked late and shall not be considered by the City Council in its review and decision on the CEQA appeal.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **21-1404** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

**For inquiries about the project, contact City Planning staff:**

David Woon

(213) 978-1368

[david.woon@lacity.org](mailto:david.woon@lacity.org)

**For inquiries about the meeting, contact City Clerk staff:**

Candy Rosales

(213) 978-1078

[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



OFFICE OF  
CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER"  
200 N. SPRING STREET, RM. 395  
LOS ANGELES, CA 90012



quadrant

FIRST-CLASS MAIL  
AUTO - IMI

\$000.64<sup>1</sup>

05/15/2026 ZIP 90012  
043M32207211

US POSTAGE

HARRIS  
433 N  
BEVER

HARR433 902104120-1N 270 05/27/26

UNABLE TO FORWARD

RETU NIXIE 911 DC 1270 0005/31/26

RETURN TO SENDER  
VACANT  
UNABLE TO FORWARD

120 DENGARD 98

BC: 90012323995 \*0952-04831-20-36