## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

## SUPPLEMENTAL CF 21-1502

CITY PLANNING CASE:	ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
APCC-2020-1764-SPE-SPP-SPR-1A	ENV-2015-310-MND-REC1		13- Soto Martinez	
PROJECT ADDRESS / LOCATION:				
1318 North Lyman Place, 4470-4494 West De Longpre Avenue, and 1321-1323 North Virgil Avenue				
PLANNER CONTACT:	TELEPHONE NUMBER:		EMAIL ADDRESS:	
Valentina Knox-Jones	213-978-1741		Valentina.knox.jones@lacity.or	
NOTES / INSTRUCTION(S):				
Conditions of Approval and Findings revised at the 10/17/2023 PLUM				
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
☐ Letter of Determination		<ul><li>□ Categorical Exemption (CE) (Notice of Exemption)</li><li>□ Statutory Exemption (SE)</li></ul>		
⊠ Findings of Fact				
☐ Staff Recommendation Report		(Notice of Exemption)		
□ Conditions of Approval		☐ Negative Declaration (ND)		
☐ T Conditions		☐ Mitigated Negative Declaration (MND)		
☐ Proposed Ordinance ☐ Preparation of a draft ordinance by the		☐ Environmental Impact Report (EIR)		
City Attorney is required.		☐ Mitigation Monitoring Program (MMP)		
$\square$ Zone Change Map and Ordinance		<ul><li>☐ Sustainable Communities</li><li>Project Exemption (SCPE)</li><li>☐ Sustainable Communities</li></ul>		
☐ GPA Resolution				_
☐ Land Use Map		Environmental Assessment (SCEA)		
☐ Exhibit A – Plans		☐ Sustainable Communities		
☐ Mailing List		Environmental Impact Report (SCEIR)		
☐ Interested Parties List		☐ Appendices		
☐ Appeal		☐ Other:		
☐ Development Agreement				
☐ Site Photographs				
☐ Other:				
TRANSMITTED BY:		TRANSMITTAL DATE:		
Ari Briski		10/19/2023		