HOLLY L. WOLCOTT CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 22-0002-S82

Council Meeting Date: June 29, 2022

Agenda Item No.: 16

Agenda Description: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT, and RESOLUTION relative to establishing the City's position in the 2021-22 State Legislative Program for AB 2897 (O'Donnell) and SB 1122 (Allen) which seek to expand the territory of the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy by including the

Dominguez Channel watershed, the coastal watersheds of Manhattan Beach to the Palos Verdes Peninsula, and Santa Catalina Island; and, to update the San Gabriel and Lower Los Angeles Parkway and Open Space Plan in order to

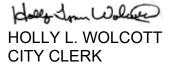
preserve their unique open space and wildlife habitat.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS

COMMITTEE REPORT AND RESOLUTION - ADOPTED FORTHWITH

**Council Vote:** 

YES	Blumenfield	YES	Bonin	<b>ABSENT</b>	Buscaino
<b>ABSENT</b>	Cedillo	YES	de León	YES	Harris-Dawson
ABSENT	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez	YES	Wesson, Jr.



Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

06/30/2022	
07/11/2022	

**APPROVED** 



7/5/2022

DATE SIGNED

Adopted Report(s)Title Corrected Report from Rules, Elections, and Intergovernmental Relations Committee\_6-16-22 Resolution (Buscaino - Bonin) dated 5-17-22