

ORDINANCE NO. _____

An ordinance approving Resolution No. 022-086 of the Board of Water and Power Commissioners authorizing Quitclaim of an Easement over property located at 919 South Lonehill Avenue, Glendora, CA in exchange for a replacement easement.
Real Estate File P-101004

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that certain easement described in Exhibit A attached to this ordinance (Easement), owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), is no longer required for the use of the City and should be abandoned and quitclaimed. The Board of Water and Power Commissioners (Board) has adopted a resolution approving the quitclaim of the Easement, and requesting the City Council to authorize by ordinance the execution, acknowledgment, and delivery of an instrument in writing, as provided in Sections 675(d)(2) of the Los Angeles City Charter, quitclaiming said easement to the owners of record. The City has received a replacement easement in exchange for quitclaiming the Easement described in Exhibit A.

Sec. 2. Quitclaiming of this Easement is hereby authorized and ordered. The President or Vice President of the Board or the General Manager of LADWP is hereby authorized, empowered, and directed to execute in the name of the City of Los Angeles, instruments in writing, approved as to form and legality by the City Attorney, quitclaiming to the owners of record that certain Easement described as:

See Attached Exhibit A

EXHIBIT A

EXHIBIT "A"

INGRESS AND EGRESS EASEMENT QUITCLAIM LEGAL DESCRIPTION

L.A.D.W.P. FILE NO. P-101004

A 15.00 FEET WIDE NON-EXCLUSIVE PERMANENT EASEMENT TO THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION (L.A.D.W.P.) FOR INGRESS AND EGRESS PURPOSES AS DESCRIBED IN A PORTION OF PARCEL 2 OF L.A.D.W.P. DOCUMENT NO. P-26654 RECORDED MAY 23, 1979 AS INSTRUMENT NO. 79-557875 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY OVER THAT PORTION OF LOT 18 OF THE SUBDIVISION OF PARTS OF SECTIONS 33 AND 34, TOWNSHIP 1 NORTH, RANGE 9 WEST, AND PARTS OF SECTIONS 3 AND 4, TOWNSHIP 1 SOUTH, RANGE 9 WEST, IN THE RANCHO SAN JOSE AND ADDITION TO SAN JOSE, IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 60, PAGE 8 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY LYING WITHIN THE PROPERTY DESCRIBED IN INSTRUMENT NO. 06-2237327 RECORDED OCTOBER 06, 2006 OF OFFICIAL RECORDS OF SAID COUNTY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY LINE OF "PARCEL NO. 461" IN A FINAL ORDER OF CONDEMNATION IN SUPERIOR COURT CASE NO. 778,172 RECORDED MARCH 22, 1963 IN BOOK D1964, PAGE 162 OF OFFICIAL RECORDS OF SAID COUNTY DISTANT THEREON NORTH 00°19'26" WEST 8.16 FROM THE NORTHERLY LINE OF "PARCEL NO. 79" IN A FINAL ORDER OF CONDEMNATION IN SUPERIOR COURT CASE NO. 744,630 RECORDED MAY 03, 1963 IN BOOK D1209, PAGE 776 OF OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTH 67°40'41" WEST 128.23 FEET;

THENCE SOUTH 76°31'49" WEST 83.35 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";

THENCE NORTH 61°28'11" WEST 17.95 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 06-2237327, SAID POINT BEING THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE LEAVING THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 06-2237327 AND CONTINUING NORTH 61°28'11" WEST 74.92 FEET TO A POINT ON A LINE BEARING NORTH 61°28'11" WEST 92.87 FEET FROM SAID POINT "A" TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 60.00 FEET;

THENCE WESTERLY 23.74 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22°40'00";

THENCE NORTH 84°08'11" WEST 150.82 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 60.00 FEET;

THENCE WESTERLY 39.07 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°18'47";

THENCE SOUTH 58°33'02" WEST 0.83 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE FEE PROPERTY TO THE RAILROAD DESCRIBED IN INSTRUMENT NO. 20190687794 RECORDED JULY 16, 2019 OF OFFICIAL RECORDS OF SAID COUNTY.

THE SIDELINES OF SAID 15.00 FEET WIDE EASEMENT TO BE EXTENDED OR SHORTENED TO MEET AT ANGLE POINTS AND TO TERMINATE IN THE SOUTH LINE OF SAID INSTRUMENT NO. 06-2237327 AND THE NORTHEASTERLY LINE OF SAID INSTRUMENT NO. 20190687794.

THE AREA OF THE ABOVE DESCRIBED LEGAL DESCRIPTION CONSISTS OF APPROXIMATELY 4,341 SQUARE FEET.

THE EXHIBIT "B" SKETCH CONSISTING OF 2 SHEETS IS ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"

INGRESS AND EGRESS EASEMENT QUITCLAIM LEGAL DESCRIPTION
L.A.D.W.P. FILE NO. P-101004 (CONTINUED)

THIS LEGAL DESCRIPTION WAS PREPARED BY OR UNDER THE DIRECT SUPERVISION OF THE FOLLOWING
STATE OF CALIFORNIA PROFESSIONAL LAND SURVEYOR.

Mark S. Lamoureux 11-12-2019
MSL ENGINEERING, INC.
MARK S. LAMOUREUX, P.L.S. 5794
REGISTRATION EXPIRES 06-30-2020
MSL JN 17036



Reviewed by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power
[Signature] 11/15/2019
Senior Survey Supervisor Date




**INGRESS AND EGRESS EASEMENT QUITCLAIM SKETCH
L.A.D.W.P. FILE NO. P-101004 (CONTINUED)**

REFERENCE DEEDS

- (1) NWLY, NE'LY, AND SE'LY RIGHT-OF-WAY LINES OF THE FEE PROPERTY TO THE RAILROAD CONSISTING OF APPROXIMATELY 1,028 SQUARE FEET, AS DESCRIBED IN INSTRUMENT NO. 20190687794 RECORDED JULY 16, 2019
- (2) N'LY LINE OF "PARCEL NO. 79" IN A FINAL ORDER OF CONDEMNATION IN SUPERIOR COURT CASE NO. 744,630 RECORDED MAY 03, 1961 IN BOOK D1209, PAGE 776 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY
- (3) E'LY LINE OF "PARCEL NO. 461" IN A FINAL ORDER OF CONDEMNATION IN SUPERIOR COURT CASE NO. 778,172 RECORDED MARCH 22, 1963 IN BOOK D1964, PAGE 162 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY
- (4) CENTERLINE OF A 12' AND 15' WIDE NON-EXCLUSIVE PERMANENT EASEMENT TO THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION (LADWP) FOR INGRESS AND EGRESS PURPOSES AS DESCRIBED IN PARCEL 1 OF LADWP DOCUMENT NO. P-26654 RECORDED MAY 23, 1979 AS INSTRUMENT NO. 79-557875 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY

LINE TABLE		
NO.	BEARING	DISTANCE
L3	N66°40'57"E	11.95'
L4	N33°14'58"W	27.91'
L5	N30°43'11"W	99.65'
L7	S58°15'45"W (R)	10.00'
L8	N00°19'26"W	31.90'
L9	N00°19'26"W	8.16'
L10	S76°31'49"W	83.35'
L11	N61°28'11"W	17.95'
L12	N61°28'11"W	74.92'
L13	S58°33'02"W	0.83'
L14	N30°43'11"W	13.03'
L15	N61°28'11"W	92.87'
L16	N76°35'15"E	46.89'
L17	N76°35'15"E	170.71'
L18	N76°35'15"E	97.71'

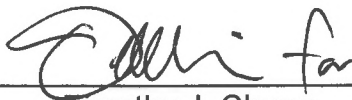
CURVE DATA TABLE			
CURVE	DELTA	RADIUS	LENGTH
C4	00°50'58"	2,814.93'	41.73'
C5	00°54'37"	2,814.93'	44.72'
C6	00°36'06"	2,814.93'	29.57'
C7	22°40'00"	60.00'	23.74'
C8	37°18'47"	60.00'	39.07'

REVIEWED BY LADWP
Senior Survey Supervisor 

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By 
Timothy J. Chung
Assistant City Attorney

Date 1/13/22

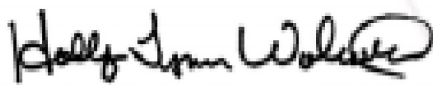
File No. 22-0019

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The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles, **by a vote of not less than two-thirds** of all its members.

CITY CLERK

MAYOR





Ordinance Passed February 1, 2022

Approved 02/14/2022

Published Date: 02-17-2022
Ordinance Effective Date: 03-20-2022