

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Personnel, Audits, and Animal Welfare Committee report dated February 2, 2022.

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

March 1, 2022

CF 22-0045