

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-0058-S2

**Council Meeting Date:** May 8, 2026

**Agenda Item No.:** 6

**Agenda Description:** COMMUNICATION FROM THE CITY CLERK and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to modifications to the Larchmont Village, Property Based, Business Improvement District (BID).

**Council Action:** COMMUNICATION FROM THE CITY CLERK - ADOPTED. ORDINANCE HELD OVER TO MAY 15, 2026

**Council Vote:**

YES	Blumenfield	ABSENT	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s) Title  
Report from City Clerk dated 4-29-26

Attachment to Report dated 4-29-26 - Management District Plan

Attachment to Report dated 4-29-26 - Engineers Report