

MOTION

I MOVE that the matter of the ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE COMMITTEE and PLANNING AND LAND USE MANAGEMENT REPORTS relative to implementation of building decarbonization strategies in new building (22-0151; Item No. 31 on today's Council Agenda) BE AMENDED to adopt the following recommendations in lieu of the recommendations under paragraphs A and B contained in the Committee Reports:

1. APPROVE the September 30 ,2022 LADBS report, attached to the Council file, and amend to remove the reference to solar thermal water heating and greywater.
2. DIRECT the LADBS and the LADWP to report on the feasibility, scope, and necessary resources needed to entice area restaurant owners with an incentive program to participate in the full electrification of their facilities and operations in support of citywide decarbonization goals.
3. DIRECT the LADBS to work closely with the LADWP to leverage existing and future rebate programs in order to help customers address any potential increases in utility cost during the transition to electrified buildings and include load growth modeling for the adoption of Electric Vehicles (EV) to ensure that any proposed building standards include sufficient capacity for EV Chargers in addition to other appliances and equipment contemplated in this report.
4. DIRECT the LADWP to include in its annual briefing book, updates on the neighborhoods and infrastructure that it has upgraded to incorporate EV Chargers and has upgraded sufficiently to support EV Charging infrastructure in new construction.
5. REQUEST the Los Angeles Department of Water and Power (LADWP), with the assistance of the Los Angeles Housing Department (LAHD) and LADBS, to conduct public outreach to ensure that the proposed ordinance does not have a detrimental impact on the construction of new affordable housing projects in the City.
6. INSTRUCT the LADBS to work closely with the LADWP to leverage existing and future rebate programs to help customers address any potential increases in utility cost during the transition to electrified buildings.
7. INSTRUCT the LADBS to report to Council on any policy proposal to apply building decarbonization to existing buildings, and to report on the rebate/financial incentives that will be needed to assist low-income City residents, with maps that show the impact on low-income residents in each of the 15 Council districts.

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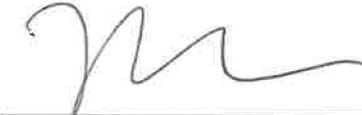
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8. INSTRUCT the LAHD and LADBS to work with affordable housing project applicants to ensure that they receive all the information/technical assistance needed that is required by the proposed ordinance.
9. INCLUDE “commissaries and community kitchens” in the list of exemptions from full electrification requirements under Specialized Equipment of the LADBS report.
10. CORRECT the typographical error on page 9, paragraph 4 of the LADBS report dated September 30, 2022, in the last sentence the word ‘savings’ should say ‘increase’ and read as follows: ‘First-year utility costs saw increase of \$39-\$41 per unit’.

PRESENTED BY: _____


MITCH O'FARRELL
Councilmember, 13TH District

SECONDED BY: _____



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