

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 22-0403-S4**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
N/A		N/A		All - Citywide	
<b>RELATED CASE NOS.:</b>			<b>PROCEDURAL REGULATIONS:</b>		
CF 22-0403-S1, CF 22-0403-S2, CF 22-0403-S3  <input type="checkbox"/> N/A			<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
<b>PROJECT ADDRESS / LOCATION:</b>					
N/A - Citywide					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
Julia Heidelman		818-374-5045		julia.heidelman@lacity.org	
<b>NOTES / INSTRUCTIONS:</b>					
Please add the following updated materials to the newly created Council File 22-0403-S4.					
Upload two documents:					
1. <b>Updated Housing Element Annual Progress Report 2025</b> , dated 6/11/2026 Please note: this version made adjustments to Table A. The rest of the report matches previously transmitted versions.					
<input type="checkbox"/> N/A					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>		<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>			
<input type="checkbox"/> Mailing List (both Word and PDF)		<input type="checkbox"/>			
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>			

<input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: See "Notes/Instructions" Section	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Ricardo Vazquez		6/25/2026	