

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 22-0403-S4**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
N/A		N/A		All - Citywide	
RELATED CASE NOS.:			PROCEDURAL REGULATIONS:		
CF 22-0403-S1, CF 22-0403-S2, CF 22-0403-S3 <input type="checkbox"/> N/A			<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
PROJECT ADDRESS / LOCATION:					
N/A - Citywide					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Julia Heidelman		818-374-5045		julia.heidelman@lacity.org	
NOTES / INSTRUCTIONS:					
Please add the following updated materials to the newly created Council File 22-0403-S4.					
Upload two documents:					
<ol style="list-style-type: none"> Updated Housing Element Annual Progress Report 2025 Please note: this version of Table C is consistent with State HCD's required formatting. All values between 0-1 are rounded to 1 (i.e., 0.1-0.9 are rounded to 1) and all other values are rounded using standard rounding (i.e., 1.1 - 1.4 rounded to 1, 1.5 - 1.9 rounded to 2). Updated Supplemental AFFH Report for the Housing Element APR 2025 					
<input type="checkbox"/> N/A					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>			
<input type="checkbox"/> Mailing List (both Word and PDF)		<input type="checkbox"/>			

<input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: See "Notes/Instructions" Section	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/>
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ricardo Vazquez		6/4/2026	