

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 22-0403-S4

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
N/A	N/A	All - Citywide	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
CF 22-0403-S1, CF 22-0403-S2, CF 22-0403-S3 ☐ N/A		☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
N/A - Citywide			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Julia Heidelman	818-374-5045	julia.heidelman@lacity.org	
NOTES / INSTRUCTIONS:			
Please upload the following documents to file CF 22-0403-S4: 1. City Planning presentation of slides titled "Housing Element Annual Progress Report 2025 Presentation", dated August 25, 2026. ☐ N/A			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination ☐ Findings of Fact ☐ Staff Recommendation Report ☐ Conditions of Approval ☐ T Conditions ☐ Proposed Ordinance ☐ Zone Change Map and Ordinance ☐ GPA Resolution ☐ Land Use Map ☐ Exhibit A – Plans ☐ Mailing List (both Word and PDF) ☐ Interested Parties List ☐ Appeal ☐ Development Agreement	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	☐ Categorical Exemption (CE) (Notice of Exemption) ☐ Statutory Exemption (SE) (Notice of Exemption) ☐ Negative Declaration (ND) ☐ Mitigated Negative Declaration (MND) ☐ Environmental Impact Report (EIR) ☐ Mitigation Monitoring Program (MMP) ☐ Sustainable Communities Project Exemption (SCPE) ☐ Sustainable Communities Environmental Assessment (SCEA) ☐ Sustainable Communities Environmental Impact Report (SCEIR) ☐ Appendices ☐ Other:	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

☐ Site Photographs ☒ Other: See "Notes/Instructions" Section	☐ ☐		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Denzel Henderson		August 21, 2026	