

# PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

## SUPPLEMENTAL CF 22-0617

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2017-432-CPU (Downtown Los Angeles Community Plan Update 2040)	ENV-2017-433-EIR	1, 9, 14
<b>RELATED CASE NOS.:</b>	<b>COUNCIL FILE NO:</b>	<b>PROCEDURAL REGULATIONS:</b>
N/A	22-0617	<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)
<b>PROJECT ADDRESS / LOCATION:</b>		
<p>The Downtown Community Plan Project Area: The Project Area for the Adopted Downtown Plan includes the current Central City Community Plan Area and the current Central City North Community Plan Area. The Central City Community Plan Area encompasses approximately 2,161 acres and is generally bounded on the north by Sunset Boulevard/Cesar Chavez Avenue, on the south by the Santa Monica Freeway (Interstate 10), on the west by the Harbor Freeway (Interstate 110), and on the east by Alameda Street. Immediately to the east of Alameda Street is the Central City North Community Plan Area, which encompasses approximately 2,005 acres and is generally bounded on the north by Stadium Way, Lilac Terrace, and North Broadway, on the south by the City of Vernon, on the west by Alameda Street, and on the east by the Los Angeles River. The Downtown Plan Area is bordered by the communities of Boyle Heights, Silver Lake-Echo Park, Westlake, Southeast and South Los Angeles, and the City of Vernon.</p>		
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Theadora Trindle	(213)564-7099	Theadora.trindle@lacity.org
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>
<input checked="" type="checkbox"/> <b>Other:</b> Additional information for the administrative record.	N/A	N/A
<b>NOTES / INSTRUCTIONS:</b>		
<p><b>Please add the following attachment to CF 22-0617:</b></p> <ul style="list-style-type: none"> <li>6-18-25 HCD Approval Letter (also attached as a PDF)  <a href="https://planning.lacity.gov/odocument/29a30edb-7710-46ea-be9f-fd6020f90dcc/Los_Angeles_City_Rezone.pdf">https://planning.lacity.gov/odocument/29a30edb-7710-46ea-be9f-fd6020f90dcc/Los_Angeles_City_Rezone.pdf</a> </li> </ul>		
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>
Jaime Espinoza		7/7/25