## MOTION

I MOVE that the matter of the Budget, Finance and Innovation Committee Report, Item No 24. on today's Council Agenda (CF 22-1042), **BE AMENDED** to include in the Budget, Finance, and Innovation Committee Report strike out "to May 1, 2023" and replace with "before the end of this fiscal year."

PRESENTED BY:

MARQUEECE HARRIS-DAWSON Councilmember, 8th District

SIGN SIGN

SECONDED BY:

APR 1 4 2023 .

PK